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| **B-III – Charakteristika studijního předmětu** | | | | | | | |
| **Název studijního předmětu** | Old Testament 2 | | | | | | |
| **Typ předmětu** | Compulsory | | | | **doporučený ročník / semestr** | | 1 |
| **Rozsah studijního předmětu** | 24 | | **hod.** |  | **kreditů** | 5 | |
| **Prerekvizity, korekvizity, ekvivalence** | none | | | | | | |
| **Způsob ověření studijních výsledků** | oral exam | | | | **Forma výuky** | lectures | |
| **Forma způsobu ověření studijních výsledků a další požadavky na studenta** |  | | | | | | |
| The student must first meet the primary requirements, i.e. (s)he must prove his/her knowledge both of the content of the OT books, and the basic information about these books, their historical background and literary features and characteristics; when (s)he has done this, (s)he can be admitted to the second (oral) part of the exam which verifies his/her detailed knowledge of selected topics and themes, as dealt by the below mentioned literature. | | | | | | | |
| **Garant předmětu** | doc. Adam Mackerle, Th.D. | | | | | | |
| **Zapojení garanta do výuky předmětu** | 100 % | | | | | | |
| **Vyučující** | doc. Adam Mackerle, Th.D. | | | | | | |
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| **Stručná anotace předmětu** |  | | | | | | |
| The goal of this course is to introduce the students to the textual, literary and theological aspects of the Old Testament books. The course covers the whole OT corpus except for the Pentateuch and the Former Prophets (which have been covered by the course entitled „Old Testament 1“).  The course is structured according to the literary genera of the individual books:   1. **The division of the content of the OT** according to various religious traditions and according to literary genera of the books. 2. **The „textbooks of history“** (annalistic works) of the OT: the books of Chronicles, Ezra, and Nehemiah, and the books of Maccabees. 3. **The novels** of the OT: Ruth, Esther, Jonah, Judith, and Tobit. 4. Introduction into **the prophetic literature** in general. 5. **The prophetic books „with date“**: Amos, Hosea Isaiah, Micah, Zephaniah, Jeremiah, Baruch, Ezekiel, Haggai, and Zechariah. 6. **The prophetic books „without date“**: Joel, Obadiah, Nahum, Abakkuk, and Malachi. 7. The OT books containing **Scholarly wisdom**: Proverbs and Ben Sira. 8. The OT books containing **speculation** over everyday human experience: Ecclesiastes, Job, and Wisdom of Solomon. 9. Old Testament **poetry**: Psalms, Lamentations, and Song of Solomon. 10. Introduction into **apocalypticism** and the book of Daniel. 11. The final lecture is dedicated to a short explanation of **the approach chosen** for this course, and an open **discussion with the students**. | | | | | | | |
| **Studijní literatura a studijní pomůcky** | |  | | | | | |
| Ben Zvi, Ehud – Edelman, Diana. *The Production of Prophecy. Constructing Prophecy and Prophets in Yehud*. Equinox 2009.  Ber, Viktor. „The World according to Boaz: Wealth, Power, and Justice in the Book of Ruth“. *Caritas et Veritas* 10 (3/2013), pp. 17-23.  FREEDMAN, David Noel (ed.). *The Anchor Yale Bible dictionary*. Vol. 1–6. New Haven: Yale University Press, 2008.  Goldingay, John. *An Introduction to the Old Testament. Exploring text, approaches and issues*. Inter Varsity Press 2015.  Guenther, Allen R. „Kings and Chronicles. Interpreting Historical Interpretations“. *Direction*, April 1982, Vol. 11 No. 2, pp. 4–15.  Linville, James R. „The Day of Yahweh and the Mourning of the Priests in Joel“. In Lester L. Grabbe – Ogden Bellis, Alice (ed.), *The Priests in the Prophets The Portrayal of Priests, Prophets and Other Religious Specialists in the Latter Prophets*, T&T Clark 2004, s. 98–114.  Lemmelijn, Bénédicte. „Wisdom of life as way of life: The Wisdom of Jesus Sirach as a case in point“. *Old Testament essay* 27 (2/2014), pp. 444–471.  Lewis Hall, Elizabeth M. „Suffering in God's presence: the role of lament in transformation“. *Journal of spiritual formation and soul care* 9 (2/2016), pp. 219–232.  Mackerle, Adam. The Dynamics of Violence in Micah. In BER, Viktor (ed.) *Nomos and Violence: Dimensions in Bible and Theology*, Wien; Zürich; Münster: LIT Verlag, 2019, pp. 107–121.  Mackerle, Adam. „Qohelet as an Expression of Old Testament Pastoral Care of the Rich“. *Caritas et Veritas* 3/2013, pp. 37–49.  Rendtorff, Rolf. *The Old Testament. An Introduction*. Philadelphia: Fortress Press, 1991. | | | | | | | |
| **Informace ke kombinované nebo distanční formě** | | | | | | | |
| **Rozsah konzultací (soustředění)** | | |  | **hodin** | | | |
| **Informace o způsobu kontaktu s vyučujícím** | | | | | | | |
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